

# WISDOM PUBLIC SCHOOL, ALIGARH (+2)

(Sr. Secondary School, Affiliated to: CBSE-DELHI)

## BOOKS-NOTE BOOKS & STATIONERY LIST

Session 2022-23

CLASS: 9th

SUB.	BOOK NAME	PUBLISHER'S NAME	1L	1L Reg. (200 Pg.)	Prac.	Drw	USE
ENGLISH	Beehive (Literature Text Book)	N.C.E.R.T.	1	2	**	**	One Single Line Register for Literature & Supplementary Reader One Single Line Register for Writing Skills & Grammar One Single Line Copy For <u>ENG. Rev./Tests</u>
	Moments (Supplimentary Reader)	N.C.E.R.T.					
	Evergreen Practice Papers	Evergreen Publication					
	English Grammar by N. K. Agarwala (Reference Book)	Goyal Brothers Prashan					
हिन्दी	स्पर्श : भाग 1	N.C.E.R.T.	1	3	**	**	One Single Line Register for Sparsh One Single Line Register for Sanchyan One Single Line Register for Grammar One Single Line Copy For <u>HINDI Rev./Tests</u>
	संचयन : भाग 1	N.C.E.R.T.					
	हिन्दी व्याकरण (Course - B) - Latest Addition	Rachna Sagar Pvt. Ltd.					
MATHS	Mathematics (Text Book)	N.C.E.R.T.	1	2	**	**	Two Single Line Registers One Single Line Copy For <u>MATH Rev./Tests</u>
	Together With_ Mathematics Lab Manual	Rachna Sagar Pvt. Ltd.					
SCIENCE	Science (Text Book)	N.C.E.R.T.	3	3	**	**	3 Single Line Register (Each for Phy., Chem. & Bio.) 3 Single Line Copies For <u>Sc. Rev./Tests</u>
	Together With_ Science Lab Manual	Rachna Sagar Pvt. Ltd.					
SOCIAL STUDY	India and the Contemporary World –I (Text Book in History)	N.C.E.R.T.	1	3	1	**	One Single Line Register for History One Single Line Register for Pol Sc. One Single Line Register For Economics One <u>1L IL Practical Copy</u> For Geography One Single Copy For <u>S.SC. Rev./Tests</u>
	Democratic Politics –I (Text Book in Political Science)	N.C.E.R.T.					
	Understanding Economic Development (Text Book)	N.C.E.R.T.					
	Contemporary India –I (Text Book in Geography)	N.C.E.R.T.					
	My Amazing Book of MAP	Navdeep Publications					
COMPUTER APPLICATION	Grow with Computer Applications	Headword Publishing Company	**	2	**	**	One Single Line Register for Computer One Single Line Register For <u>COMP. Rev./Tests</u>
PHE	Practical manual (2022-23)	Evergreen Publication	**	**	**	**	-
ART EDU & W.E.	Aesthetics Art 9	Kirti Publications	**	**	**	1	One DRAWING COPY for Art Edu.
MUSIC			**	1	**	**	One Single Line Register for Music
<b>TOTAL FOR NOTE-BOOKS(Categorywise)</b>			<b>7</b>	<b>16</b>	<b>1</b>	<b>1</b>	

### IMPORTANT INFORMATION

- Purchase all books and copies strictly as per the list mentioned above.
- Purchase the latest edition only.
- Each Book and Copy must be properly labeled with Child's Name, Class-Section and Subject.
- All Books and Copies must be covered with the laminated brown paper only.